

**Grimston Parish Council**  
**Minutes of the Meeting on Monday 5 November 2018**  
**Grimston Village Hall**

**Present:** Cllrs Israel (Chairman), de Whalley, Coleman, Smith, Willis, Moore, Packer and Coe

**In Attendance:** Mrs P Sewell (Clerk), B.Cllr S Fraser and 9 members of the public

**18.119 CHAIRMAN'S REPORT AND TO ACCEPT APOLOGIES FOR ABSENCE**

**Chairman's Report:** The Chairman welcomed all to the November meeting.

**Accept Apologies for Absence:** Cllrs Johnson, Rudd. Cllr O'Brien was not present.

**18.120 TO RECEIVE DECLARATIONS OF INTEREST**

None.

**18.121** To receive and accept the **Minutes of 1 October 2018** as a true record

- **Cllr de Whalley proposed: Council to accept and approve the Minutes of the 1 October 2018 meeting - Resolved**

**18.122 TO REPORT ON MATTERS ARISING FROM PREVIOUS MINUTES**

**18.122.1 Bulb Planting Event:** The Chairman thanked Cllr Packer and all those including the scouts and brownies who had supported the bulb planting event.

**18.122.2 Church Green:** The Council noted that Church Green was much improved, and visibility restored, no additional work would be required other than maintenance.

**18.122.3 Cliffe en Howe Road dog bin:** Cllr de Whalley said he was disappointed that dog mess had been left within feet of the new dog bin.

**18.123 TO RECEIVE CORRESPONDENCE AS LISTED**

The Clerk reported that Norfolk Police would attend the next meeting. Cllrs Israel and de Whalley said they hoped to attend the afternoon performance at the school. Holly Meadows YFC had reported that the Floodlights were now operational as the new season was underway.

**18.124 FINANCE**

**18.124.1 To approve payments due**

- **Cllr Moore proposed: Council to approve payments due - Resolved**

Grimston Parish Council		05-Nov-18		
Payments	Heading	Gross	VAT	
P Sewell	Salary (October)	482.86	0.00	101882
HMRC	Salary (October/ PAYE)	4.20	0.00	101883
P Sewell	Broadband/Phone (October)	20.00	0.00	101884
P Sewell	WW1 Mileage	59.67	0.00	"
P Sewell	WW1 Paper/Card	50.04	7.76	"
Peartree Bindery (Mrs P Sewell)	WW1 Memorial Books	150.00	0.00	"
Paint me Ceramics	WW1 Poppy Workshops	397.50	0.00	101885
Glasdon	Dog Bins	337.48	56.24	101886
CGM	Grass Cutting/ Church Green	503.95	83.99	101887

Pearce & Kemp	Street Lights (October)	85.20	14.20	101888
EON	Street Lights (October)	110.45	5.26	DD
<b>Total</b>		<b>2201.35</b>	167.45	
<b>Receipts</b>				
Santander	Interest (October)	11.20		BACs
School Trust	WW1	410.00		Pay in
Grimston Fen Allotment Trust	WW1	50.00		Pay In
<b>Total</b>		<b>471.20</b>		

#### **18.124.2 To receive Quarter 2 Finance Report**

The Council reviewed the Finance Report for the second quarter July- September 2018.

- **Cllr Coleman proposed: Council to approve the Quarter 2 report – Resolved**

#### **18.124.3 BUDGET 2019/2020**

The Council noted that it would have to prepare the 2019/20 budget. Budget headings would include the plan to change over to LED lights. Cllr Coleman said that the defibrillator should be a priority, there was a discussion whether two units should be purchased for the parish.

#### **18.125 HIGHWAYS**

##### **18.125.1 To receive Highway/Footpath Reports**

The Clerk reported that Highways did not propose to take any action over the footpath outside the access to White House Farm complex. The Clerk said that she would refer the matter to the County Councillor. The Clerk had also reported two potholes in Leziate Drove, two faulty street lights, and the flashing speed light by the school. Cllr de Whalley said the side of the carriageway on Chequers Road had been repaired.

##### **18.125.2 50/50 Partnership Scheme - Bus Shelter for Chapel Road**

The Council reviewed the costs and design of a smaller bus shelter for the Chapel Road site. The Clerk stated that there may not be enough room to have the shelter closed in due to the verge space and the gap between the right of way and site entrance.

- **Cllr Smith proposed: Clerk to work up Bus Stop proposal for submission to Norfolk County Council under the partnership scheme - Resolved**

#### ***Resolution to suspend business to receive Parishioners' Questions and Ward Reports***

**County Councillor Simon Eyre:** Not present

**Borough Councillor S Fraser:** B.Cllr Fraser said that she would give an update on the Alive Leisure Transfer in January. B. Cllr Fraser also reported that 13 November would be Purple Tuesday in King's Lynn, this was a national scheme to provide a quieter and calmer shopping experience. Peter Hand (Chairman of the Conservative Disability Group) had asked to visit West Norfolk to talk to the Borough Council about initiatives for disabled people as West Norfolk was the only Council with a disability champion. An invitation to the meeting was extended to the Parish Council, Cllr de Whalley agreed to attend. B.Cllr Fraser reminded the meeting that the Sunday bus service would start on 25 November and the inaugural run should have good media coverage from KLFM and Your Local Paper.

**Parishioners:** Mr S Bacon spoke in support of his application 18/00557/F and expanded on the reasons for wanting an extension on the standard letting of 28 days, giving assurances as to how the site would be used.

**18.127 PLANNING MATTERS**

**18.127.1 Relevant Planning Matters**

There had been no Planning Committee since the last meeting

**18.127.2 Review of Application 18/00557/F**

The Council noted that KL&WN Borough Council had sent for consideration the proposed draft Condition 12 of planning permission to 18/00557/F Anglia Fallen Company which allowed for the lodges to be let for 56 days and not the usual 28 days.

- **Cllr De Whalley proposed: Council to formally object to the extension which diverted from the Local Plan Policy** - Proposal was not supported. The Clerk stated that as a result the Council would not object to the 56 days proposed by the planning officer.

**18.127.3 Neighbourhood Plan Group Progress Report**

Cllr De Whalley reported that the NHP Group would meet either on 15/22 November to approve the layout of the questionnaire. Councillors raised no objections to the questionnaire, although the legibility of the map was an issue.

**18.128 FOOTWAY LIGHTING PROVISION FOR PHASE 1 STAVE FARM: APPROVAL OF LAYOUT**

The Council reviewed the proposed layout of the 3 lights for Stave Farm scheme.

- **Cllr Packer proposed: Council to approve the three streetlights for Stave Farm Development as laid out on the submitted plan - Resolved**
- **Cllr Coe proposed: Council to request photo sensitive LED's for the scheme - Resolved**

**18.129 GRIMSTON REMEMBERS WW1**

**18.129.1 War Memorial:** The Council noted that work on the War Memorial had been completed. It was likely that in the future more of the old letters would need refilling.

**18.129.2 Events:** The Council noted that preparation for the events had gone well and a full church was expected on the Sunday morning. Friends of St Botolph's have also arranged for a beacon to be lit in the evening and for the last post to be sounded from the top of the Bell Tower at the same time as across the rest of the Country. The talks had been arranged for 17 November at the Village Hall. The Good Companions would organise refreshments for the afternoon session. Cllr Willis agreed to organise refreshments for the evening event, several other councillors volunteered to assist.

**18.130 ANNUAL COUNCIL PROPERTY INSPECTION 2018 – PROGRESS REPORT**

**Seats:** There had been no progress to date with Cllr Rudd's enquiries.

**Concrete Posts for Pott Row Green:** Council noted that there was a spare concrete bollard by the tree that could be used, otherwise the Clerk would purchase a concrete fence support post which cost around £15.00.

**18.131 COUNCILLORS' REPORTS**

Cllr Coleman reported that he would remove the rest of the litter bins, so far no one had expressed an interest in the removed bins.

Cllr de Whalley said the conservation group would be working on the play area on the next Monday, all were welcome to come along to help.

**18.132 DATE, TIME OF NEXT MEETING AND ITEMS FOR FUTURE AGENDA**

The next meeting would take place on Monday 3 December at 7.30pm.

**Chairman.....**

**Date.....**